

## **ADDENDUM NO. 2**

### **DINGLE CREEK STORMWATER WETLAND AND STREAM STABILIZATION**

#### **CITY OF ASHEVILLE, NORTH CAROLINA**

---

This Addendum no. 2 for the **Dingle Creek Stormwater Wetland and Stream Stabilization for the City of Asheville, North Carolina** is issued this 9th day of November, 2009 to all parties who hold a set of Bid Documents for the above named project. **Each bidder shall acknowledge receipt** of this Addendum on the Bid Proposal and shall incorporate all changes into the Bid.

The following additions or modifications are hereby made a part of the Bid Documents for the above referenced project.

#### **CHANGE OF DATE AND LOCATION:**

Sealed bids for the project entitled **DINGLE CREEK STORMWATER WETLAND AND STREAM STABILIZATION** will be received by the **CITY OF ASHEVILLE** until **10:00 a.m.** local time **NOVEMBER 24, 2009**, in the **FIRST FLOOR CONFERENCE ROOM OF THE CITY HALL BUILDING (70 COURT PLAZA, ASHEVILLE, NORTH CAROLINA)** and then publicly opened and read aloud.

#### **ADDITIONAL MANDATORY PRE-BID MEETING DATE AND LOCATION:**

To ensure all minority requirements of this project are upheld, an additional mandatory pre-bid meeting will be held on **NOVEMBER 13<sup>TH</sup> AT 10:00 AM** in **CONFERENCE ROOM 109A OF THE PUBLIC WORKS BUILDING (161 SOUTH CHARLOTTE STREET, ASHEVILLE, NORTH CAROLINA)**. This meeting is being made available to all contractors that were not able to attend the mandatory pre-bid meeting held on November 4, 2009.

Pre-registration for the meeting on November 13<sup>th</sup> is required. If you plan to attend, please contact Mr. Chuck Watson, with the City of Asheville at 828-259-5456 or [CWatson@ashevillenc.gov](mailto:CWatson@ashevillenc.gov) by 4:00 PM, Thursday November 12<sup>th</sup>.

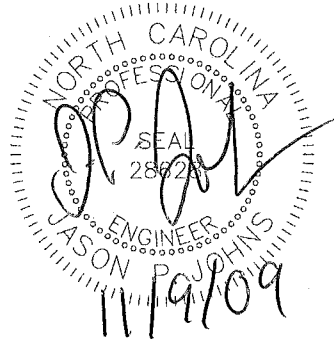
**NOTE:** Contractors that attended the mandatory pre-bid meeting conducted on November 4, 2009, **are not required** to attend the pre-bid meeting on November 13<sup>th</sup>.

**Addendum No. 2**  
**Dingle Creek Stormwater Wetland and Stream Stabilization**  
**City of Asheville, North Carolina**

---

This Addendum No. 2 is issued this the 9th day of November, 2009.

**J.P. Johns, P.E.**  
**David E. Scott, P.E.**



**McGill Associates**  
**Engineering / Planning / Finance**  
**55 Broad Street**  
**Asheville, North Carolina 28801**

**McGill Associates**  
**Engineering / Planning / Finance**  
**420 E. Park Avenue**  
**Greenville, South Carolina 29601**